**RULES FOR THE EVALUATION OF APPLICATIONS FOR THE RECTOR'S SCHOLARSHIP**

The application for the Rector's scholarship is attached as Attachment no 10 to the regulations. When applying for the Rector's scholarship on the basis of scientific, artistic or sporting achievements, the student is required to attach, as appropriate:

1) Attachment no 10a – applies to students admitted to the first year of Bachelor’s or long-cycle Master's degree programmes in the year of their secondary school leaving examination

2) Attachment no 10b – scientific achievements

3) Attachment no 10c – artistic achievements

4) Attachment no 10d – sporting achievements

5) documents certifying achievements in accordance with the requirements

**I. RULES FOR SCORING THE ACHIEVEMENTS OF FIRST-YEAR BACHELOR’S AND LONG-CYCLE MASTER'S DEGREE STUDENTS – to be completed ATTACHMENT no 10a**

|  |  |  |
| --- | --- | --- |
| **Type of achievement** | **Number of points** | **Required documents** |
| a winner of an international Olympiad | 200 | Diploma or certificate containing:   1. the applicant's first and last name 2. the organising entity 3. the date (place, year) and venue of the competition or sporting event 4. the type of the achievement (international, national)   5. school leaving certificate |
| a winner of the national Olympiad | 150 |
| a finalist in the national stage of the Olympiad | 130 |
| a medalist in at least one sporting competition for the title of Polish Champion in a given sport, as referred to in the regulations on sport | 200 |

**II.** **OUTSTANDING ACADEMIC RESULTS**

Points awarded for the grade point average according to the formula below, taking into account the minimum grade point average for which points are awarded = 4.00:

**points for average grade** = (𝐱 − 𝟑) ∗ 𝟏𝟎𝟎

𝑥- average grade obtained for the previous year of study

Example:

A student obtains an average grade of 4.57 for the previous year of study.  
  
**points for average grade** = (4,57 − 3) ∗ 100 = 𝟏𝟓𝟕 **points**

**III.** **SCIENTIFIC ACHIEVEMENTS – to be completed in ATTACHMENT no 10b**

Scientific achievements are understood as those listed and defined in point 6.

1. A student applying for a scholarship may not derive or receive any financial benefits in connection with the certificates of activity included in the application.

2. Scientific achievements shall be confirmed in accordance with the guidelines set out in point 6.

3. Points shall only be awarded if the documentation is complete.

4. Points shall only be awarded once for a given achievement.

5. Types of achievements, number of points, documents and information required to confirm scientific achievements:

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| --- | --- | --- |
| PUBLICATIONS  \* points for the first three authors | | |
| Type of achievement | Number of points | Required documents |
| Monograph | 160 + 20 points for publication in a foreign language | Copies of title pages containing the following information:   1. first name and last name of the author(s) 2. title of the publication 3. type of publication 4. place and date of publication (month, year) - \*certificate from the publisher stating the expected date of publication in the case of later publication (applies to students in their final year of Master’s and long-cycle Master's degree programmes) 5. ISBN, ISMN, DOI, ISSN, e-ISSN number, name of the publisher |
| Authorship of a chapter in a research monograph – a copy of the chapter should be attached | 70 + 20 points for publication in a foreign language | Copies of title pages containing the following information:   1. first name and last name of the author(s) 2. title of the article/monograph 3. place and date of publication (month, year) – a statement from the publisher confirming the planned publication date of the article/monograph if it is to be published at a later date (applies to students in their final year of Master’s and long-cycle Master's degree programmes) 4. ISBN, ISMN, DOI, ISSN, e-ISSN, name of the publisher   in the case of authorship or co-authorship of a chapter in a research monograph, a copy of the chapter should be attached |
| Co-authorship of a chapter in a research monograph – a copy of the chapter should be attached | 50 + 20 points for publication in a foreign language |
| Authorship of a chapter in a review monograph \* | 40 + 20 points for publication in a foreign language |
| Co-authorship of a chapter in a review monograph \* | 30 + 20 points for publication in a foreign language |
| Scientific article | 110 + 20 points for publication in a foreign language |  |
| article in a JCR-listed journal 100-200 points | +50 | Copies of title pages containing the following information:   1. first name and last name of the author(s) 2. title of the journal 3. title of the article 4. place and date of publication (month, year) - a certificate from the publisher stating the expected date of publication in the event of later publication (applies to students in their final year of Master’s and long-cycle Master's degree programmes) |
| article in a JCR-listed journal JCR 40-70 points | +40 |
| article in a JCR-listed journal JCR 20 points | +30 |
| Popular science article \* | 20 + 20 points for publication in a foreign language | Copies of title pages containing the following information:   1. first name and last name of the author(s) 2. title of the article/monograph 3. place and date of publication (month, year) – a statement from the publisher confirming the planned publication date of the article/monograph if it is to be published at a later date (applies to students in their final year of Master’s and long-cycle Master's degree programmes)   4. ISBN, ISMN, DOI, ISSN, e-ISSN number, name of the publisher |

**PUBLISHING SHEET** – a document containing at least 20,000 characters with spaces.

**MONOGRAPH** – a scientific study that meets all of the following conditions: it has a volume of at least 6 publishing sheets; is a concise, thematically coherent scientific study with a publishing review, contains a scientific bibliography, is published as a book or separate volume, presents a specific issue in an original and creative manner, and has an ISBN number.

**SCIENTIFIC ARTICLE** – an article presenting the results of original empirical, theoretical, technical or analytical research, containing the title, authors' names and surnames along with their affiliations, and presenting the current state of knowledge, research methodology, the research process, results and conclusions, and a list of references (bibliography).

**CHAPTER IN A MONOGRAPH** – a scientific study with a volume of at least 1 publishing sheet.

1. Authorship or co-authorship of a chapter in **a research monograph** – a scientific article presenting the results of original empirical research.
2. Authorship or co-authorship of a chapter in **a review monograph** – a scientific article summarising the current state of knowledge in a given research area. A review article integrates and interprets the results of original scientific research to date, but does not have to contain original research results.

**POPULAR SCIENCE ARTICLE** – an article published in a journal presenting scientific issues in a manner accessible to non-specialists, with a minimum length of 0.5 publishing sheets.

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| ACTIVE PARTICIPATION IN A SCIENTIFIC CONFERENCE | | | |
| Type of achievement | Number of points | | Required documents |
| Presentations/ Speeches 1-2 | Presentations/ Speeches 3-5 |
| Presentation at an international conference | 50 | 40 | 1. Diploma/certificate of active participation containing the following information:  - Name of the conference  - Date (month, year) and place of the conference  2. Schedule of presentations and posters, including your own presentation  3. Diploma/certificate for distinction/place in a competition held as part of the conference, containing the following information:  - First name, last name.  - Title of the presentation/poster  \* Points for place and distinction in different categories for the same presentation are not added together. Points are awarded for the higher-scoring achievement. |
| Presentation at a national conference | 40 | 30 |
| I place in the competition held as part of the conference\* | +50 | |
| II place in the competition held as part of the conference\* | +40 | |
| III place in the competition held as part of the conference\* | +30 | |
| Honourable mention in the competition held as part of the conference\* | +20 | |
| Delivering a presentation in a foreign language | +10 | |
|  | Authors  1 i 2 | Authors  3 i 4 |
| Presentation of the poster at an international conference | 20 | 15 |
| Presentation of the poster at a national conference | 15 | 10 |
| I place in the competition held as part of the conference | +40 | |
| II place in the competition held as part of the conference | +30 | |
| III place in the competition held as part of the conference | +20 | |
| Honourable mention in the competition held as part of the conference | +10 | |
| Poster in a foreign language | +5 | |

**SCIENTIFIC CONFERENCE** – a scientific meeting at which papers and posters are presented. The category ‘conferences’ also includes symposia, expert meetings and scientific sessions, which are scored in the same way as scientific conferences. Active participation in a conference is understood as delivering a paper, giving a presentation or presenting a poster.

1. At a single conference, **points can be awarded for a maximum of 5 presentations** (a total of 5 presentations, regardless of whether they are papers or posters).
2. An international conference is defined as a conference attended by speakers with **at least 3 foreign papers.**
3. A national conference is defined as a conference **attended by speakers from other national academic centres**. An academic centre is defined as the location where a higher education institution is based.
4. Points can be awarded for participation in both in-person and online conferences.

**PRESENTATION** – a lecture given by one or two persons to all conference participants in a plenary session or during a thematic session.

1. A maximum of 5 points can be awarded for presentations at a single conference.

2. The same presentation given at two conferences is awarded points only once.

**POSTER** – a scientific poster presented in physical or electronic form (or displayed) during a poster session at a scientific conference.

1. The same poster presented at two conferences is scored only once.

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| PARTICIPATION IN SCIENTIFIC AND RESEARCH WORK | | |
| Type of achievement | Number of points | Required documents |
| patent | 200 | A copy of the application to the Polish Patent Office or a copy of the patent |
| authorship or co-authorship of an invention or utility model | 150 | Extract from the relevant register/record |
| active participation in the implementation of a grant from international funding and/or in cooperation with other international centres | 80 | Completed certificate  **(ATTACHMENT no 11-N1**) signed by the grant manager. |
| active participation in the implementation of a grant from national funding (Poland) and/or in cooperation with other Polish centres | 60 |
| active participation in the implementation of a grant financed by  the University of Life Sciences in Lublin | 30 |

**PATENT** – a right granted by the state, which gives the holder the exclusive right to use the invention for a specified period of time. An invention that is the subject of a patent must be novel, have an inventive step and be industrially applicable.

1. In the case of simultaneous scoring in the categories ‘authorship or co-authorship of an invention or utility model’ or ‘patent’, **points are awarded only for the highest-scoring achievement.**

**UTILITY MODELS AND INVENTIONS** – inventions and utility models that are subject to protection, for which the Polish Patent Office grants exclusive rights. Patents are granted for inventions, and protection rights are granted for utility models.

1. **Scoring in the case of an application.**

**RESEARCH GRANT** – projects involving basic research or development work, for which funding has been allocated from external and/or university sources.

**The scope of the grant is determined by the source of funding.**

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| SCIENTIFIC/SKILL-BASED COMPETITIONS | | |
| Type of achievement | Number of points | Required documents |
| I place in an international competition | 100 | 1. Diploma/certificate/attestation signed by the event organiser, containing:  - Name of the competition/contest  - Information about the place on the podium/award  - Date and place of the competition/contest  - Name of the competition/contest organiser  - Scope of the competition  - First and last name of the winner  2. Competition rules/regulations  3. List of winners |
| II place in an international competition | 90 |
| III place in an international competition | 80 |
| distinction in an international competition | 70 |
| I place in a national competition | 70 |
| II place in a national competition | 60 |
| III place in a national competition | 50 |
| distinction in a national competition | 40 |

**SCIENTIFIC COMPETITION** – a procedure aimed at selecting the best participant in a scientific undertaking, focusing on the knowledge and intellect of the participant who solves tasks that require theoretical knowledge or has a specified time to prepare a project before the final presentation deadline, e.g. a business plan competition, at a specified time and place.

**SKILL-BASED COMPETITION** – a procedure aimed at selecting the best participant in a given place and at a given time. The competitions focus on manual activities that must be performed in a strictly defined manner at a specific time, or on using one's skills and knowledge to direct, for example, an animal in order to achieve the desired effect, e.g. catering competitions, surveying competitions, competitions involving dogs, etc.

Determining the scope of a scientific/skills competition:

1. **International scope** – at least 3 entities from outside Poland participate.
2. **National scope** – 5 other entities participate and the name must include information about the national scope.

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| ACTIVITIES PROMOTING SCIENCE  \*maximum of 6 events | | |
| Type of achievement | Number of points | Required documents |
| Educational workshops | 15 | Completed certificate  (**ATTACHMENT no 11-N2**) signed by the club supervisor/subject supervisor |
| Organisation of the event\* | 10 | Completed certificate  (**ATTACHMENT no 11-N3**) signed by the organiser |
| Active participation in the event\* | 5 | Completed certificate  (**ATTACHMENT no 11-N4**) signed by the organiser |

**EDUCATIONAL WORKSHOPS** – an event during which participants actively take part in practical classes or discussions led by individuals who are substantively prepared to conduct the meeting.

**EVENT ORGANISATION** – organisation is understood in particular as activities such as: administrative tasks, including obtaining permits, creating the visual identity of the event, and performing logistical/technical tasks.

1. Points for event organisation are only awarded if the person reporting the above achievement is a representative of the Main Organiser.
2. There may be two or more organisers. Information about the organisers (student organisation/research club) should be included on the event website, posters, etc.

**ACTIVE PARTICIPATION IN THE EVENT** – the student's active contribution to the implementation of a scientific project at a specific time and place during its duration.

1. **Active participation in the event includes**, for example, presenting stands at Open Days or participating in education fairs.

**IV. ARTISTIC ACHIEVEMENTS – to be completed in ATTACHMENT no 10c**

1. Artistic achievements are understood as the achievements listed and defined in point 6.
2. A student applying for a scholarship may not derive or receive any financial benefits in connection with the certificates of activity included in the application.
3. Artistic achievements shall be confirmed in accordance with the guidelines set out in point 6.
4. Points shall only be awarded if the documentation is complete.
5. Points shall only be awarded once for a given achievement.
6. Types of achievements, number of points, documents and information required to confirm artistic achievements:

|  |  |  |
| --- | --- | --- |
| ART COMPETITIONS | | |
| Type of achievement | Number of points | Required documents |
| I place in an international competition | 100 | Diploma/certificate/attestation signed by the event organiser, containing:  1. Name of the competition  2. Information about the place on the podium/distinction  3. Date and place of the competition  4. Name of the competition organiser  5. Scope of the competition\* – a list of participants must be attached  6. List of competition works/pieces/creations\*  7. First name and last name of the winner/list of members if it is a team award\*  \*(5-7) - in the event of missing data on the certificate from the organiser, artistic teams are required to attach a supplementary certificate signed by the team leader; individuals must attach a certificate with all data (1-7) issued by the organiser. |
| II place in an international competition | 90 |
| III place in an international competition | 80 |
| distinction in an international competition | 70 |
| I place in a national competition | 70 |
| II place in a national competition | 60 |
| III place in a national competition | 50 |
| distinction in a national competition | 40 |

**ART COMPETITION** – a procedure aimed at selecting one or more winners from among a group of the best participants who meet specific criteria. The competition may consist of several stages (parts), or it may be cyclical and repeatable (subsequent editions). Prizes are awarded to one or several winners, in which case their places are determined (first, second, etc.). Each awarded participant is a laureate of the competition.

1. Competitions held on the Internet (e.g. on social media) are not eligible for scoring. Entering such an achievement is equivalent to awarding **0 points**.

2. If a given competition is divided into categories, e.g. contemporary dance and traditional dance or sacred music and regional music, a separate number of points is awarded **for each category, which are then added together.**

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| ART EXHIBITIONS AND PRESENTATIONS | | |
| Type of achievement | Number of points | Required documents |
| participation in an international exhibition or artistic presentation | 50 | Diploma/certificate/attestation signed by the event organiser, containing:  1. Name of the exhibition/presentation  2. Date and place of the exhibition/presentation  3. Scope of the exhibition/presentation – a list of participants should be attached in the case of an international scope within Poland  4. List of works/pieces/creations presented  5. First and last name of the presenter/list of team members  6. Signature of the team leader\*  \*- in the case of missing data on the certificate from the organiser, **artistic teams** are required to attach a supplementary certificate signed by the team leader; **individuals** must attach a certificate with all the data issued by the organiser. |
| participation in a nationwide exhibition or artistic presentation | 40 |
| participation in a regional art exhibition or presentation | 30 |
| participation in an exhibition or artistic presentation at university level | 20 |

**EXHIBITION** – a specific place for presenting a single type of artistic work within a specific time frame and scope (photographs, books, paintings, poems, musical works, handicrafts, drawings, etc.) that is the original work of one or more participants (literary, musical, art clubs, etc.).

**ART PRESENTATION** – a live public performance of a specific scope aimed at presenting a work or artistic works at a given moment (musical, visual, choreographic, literary, photographic, etc.) which are the participant's own work or part of the artistic programme of a given cultural institution (band, choir, orchestra, theatre, etc.) to which they belong, in a designated place, e.g. a stage, auditorium, theatre, amphitheatre.

1. With the exception of artistic performances for commercial purposes, private events, corporate events, family events, etc., entering such an achievement is equivalent to being awarded **0 points**.

Determining the scope of an exhibition and artistic presentation:

1. **International scope** – a project in which at least one active participant from outside Poland took part or whose main audience is foreign.
2. **National scope** – a project in which at least one active participant from academic centres outside the province in which the project takes place took part, or the main audience is from regions other than the Lublin Voivodship.
3. **Regional coverage** – a project that does not meet the requirements specified above, taking place in the Lublin region or whose main audience is the public from the Lublin Voivodship.
4. **University coverage** – a project taking place on university premises, addressed to the academic community.

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| --- | --- | --- |
| PUBLICATION OF AN ARTISTIC WORK | | |
| Type of achievement | Number of points | Required documents |
| Publication of an artistic work on a physical/electronic medium | 30 | Certificate/confirmation signed by the publisher/label containing:   1. Name of publication 2. Type of publication (music, book, photographs) 3. Month and year of publication 4. Name of the publisher/label 5. List of works/pieces if it is a collective publication   6. List of members, if applicable |
| Publication of photographs/recordings on the website of the University of Life Sciences in Lublin | 10 |

**PUBLICATION OF AN ARTISTIC WORK** – this is the release of a work on a physical or electronic medium, in particular it may be: a printed item (book, magazine, volume, newspaper, etc.), electronic (e-book), as well as musical (CD, studio recording, including podcasts). It may be an online publication on the website of the University of Life Sciences in Lublin or another website of an important institution.

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| --- | --- | --- |
| ACTIVITY THAT PROMOTES ARTISTIC ENDEAVOUR  \*maximum of 6 events | | |
| Type of achievement | Number of points | Required documents |
| Organisation of the event\* | 10 | Completed certificate  (**ATTACHMENT no 11-A1**) signed by the organiser |
| Active participation in the event/artistic setting of the event\* | 5 | Completed certificate  (**ATTACHMENT no 11-A2**) signed by the organiser |

**EVENT ORGANISATION** – organisation is understood in particular as activities such as: administrative tasks, including obtaining permits, creating the visual identity of the event, and performing logistical/technical tasks.

1. Points for organising an event are only awarded if the person submitting the achievement is a representative of the Main Organiser.
2. There may be two or more organisers. Information about the organisers (student organisation/research club) should be included on the event website, posters, etc.

**ACTIVE PARTICIPATION IN THE EVENT** – the student's active contribution to the implementation of an artistic project at a specific time and place during its duration.

**Active participation in the event** includes, for example, presenting stands at Open Days, assisting in the preparation of the Faculty's photography exhibition, and other events.

**ARTISTIC FRAMEWORK OF THE EVENT** – performance with the ULSL banner, framework of Holy Mass and university ceremonies with singing and/or dancing, and other types of events. **The main purpose of the performance is not to present artistic values**, but to raise the prestige of the event through artistic elements.

**V.** **SPORTS ACHIEVEMENTS – to be completed in ATTACHMENT no 10d**

1. Sports achievements are understood as the achievements listed and defined in point 7.
2. A student applying for a scholarship may not derive or receive any financial benefits in connection with the certificates of activity included in the application.
3. Sports achievements shall be confirmed in accordance with the guidelines set out in point 7.
4. Points shall only be awarded if the documentation is complete.
5. **Documents must be verified by the Academic Sports Association of the University of Life Sciences in Lublin/Centre for Physical Culture and Sport of the University of Life Sciences in Lublin and bear the stamp of the Academic Sports Association of the University of Life Sciences in Lublin**, otherwise **0 points** will be awarded for sporting achievements.
6. Points are awarded in total for individual and team classification in the same discipline.
7. Types of achievements, number of points, required documents and information to confirm sporting achievements:

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| --- | --- | --- |
| POLISH ACADEMIC CHAMPIONSHIPS/ POLISH INTEGRATION CHAMPIONSHIPS – OVERALL STANDINGS | | |
| **TEAM CLASSIFICATION – TEAM DISCIPLINES** | | |
| Type of achievement | Number of points | Required documents |
| I place | 100 | 1. A diploma issued by the organiser or a certificate issued by the University Club of the Academic Sports Association of the University of Life Sciences in Lublin or the Head of the Centre for Physical Culture and Sport of the University of Life Sciences in Lublin or a competition announcement confirming the place taken, if published, containing:  - the competitor's first and last name  - date (month, year) of the competition  - place of the competition  - name of the competition  - rank of the competition  - discipline in which the competitor participated  - form of classification  2. Announcement from the competition organisers confirming the place taken, if published. |
| II place | 95 |
| III place | 90 |
| IV place | 80 |
| V place | 70 |
| VI place | 60 |
| VII place | 50 |
| VIII place | 40 |
| IX place | 30 |
| X place | 20 |
| **TEAM CLASSIFICATION – INDIVIDUAL DISCIPLINES** | | |
| Type of achievement | Number of points | Required documents |
| I place | 100 | 1. A diploma or certificate issued by the University Club of the Academic Sports Association of the University of Life Sciences in Lublin or the Head of the Physical Culture and Sports Centre of the University of Life Sciences in Lublin, or a competition announcement confirming the place achieved, if published, containing:  - the competitor's first and last name  - date (month, year) of the competition  - place of the competition  - name of the competition  - rank of the competition  - discipline in which the competitor participated  - form of classification  2. Announcement from the competition organisers confirming the place taken, if published. |
| II place | 95 |
| III place | 90 |
| IV place | 80 |
| V place | 70 |
| VI place | 60 |
| VII place | 50 |
| VIII place | 40 |
| IX place | 30 |
| X place | 20 |
| **INDIVIDUAL CLASSIFICATION – INDIVIDUAL DISCIPLINES** | | |
| Type of achievement | Number of points | Required documents |
| I place | 100 | 1. A diploma or certificate issued by the University Club of the Academic Sports Association of the University of Life Sciences in Lublin or the Head of the Physical Culture and Sports Centre of the University of Life Sciences in Lublin, containing:  - the competitor's first and last name  - date (month, year) of the competition  - place of the competition  - name of the competition  - rank of the competition  - discipline in which the competitor participated  - form of classification  2. Announcement from the competition organisers confirming the place taken, if published. |
| II place | 90 |
| III place | 80 |
| IV place | 70 |
| V place | 60 |
| VI place | 50 |
| VII place | 40 |
| VIII place | 30 |
| IX place | 20 |
| X place | 10 |
| POLISH ACADEMIC CHAMPIONSHIPS – CLASSIFICATION OF SOCIAL AND NATURAL/LIFE SCIENCES UNIVERSITIES FINAL | | |
| **TEAM CLASSIFICATION – TEAM DISCIPLINES** | | |
| Type of achievement | Number of points | Required documents |
| I place | 60 | 1. A diploma or certificate issued by the University Club of the Academic Sports Association of the University of Life Sciences in Lublin or the Head of the Physical Culture and Sports Centre of the University of Life Sciences in Lublin, containing:  - the competitor's first and last name  - date (month, year) of the competition  - place of the competition  - name of the competition  - rank of the competition  - discipline in which the competitor participated  - form of classification  2. Announcement from the competition organisers confirming the place taken, if published. |
| II place | 50 |
| III place | 40 |
| IV place | 30 |
| V place | 20 |
| **TEAM CLASSIFICATION – INDIVIDUAL DISCIPLINES** | | |
| Type of achievement | Number of points | Required documents |
| I place | 60 | 1. A diploma or certificate issued by the University Club of the Academic Sports Association of the University of Life Sciences in Lublin or the Head of the Physical Culture and Sports Centre of the University of Life Sciences in Lublin, containing:  - the competitor's first and last name  - date (month, year) of the competition  - place of the competition  - name of the competition  - rank of the competition  - discipline in which the competitor participated  - form of classification  2. Announcement from the competition organisers confirming the place taken, if published. |
| II place | 50 |
| III place | 40 |
| IV place | 30 |
| V place | 20 |
| **INDIVIDUAL CLASSIFICATION – INDIVIDUAL DISCIPLINES** | | |
| Type of achievement | Number of points | Required documents |
| I place | 60 | 1. A diploma or certificate issued by the University Club of the Academic Sports Association of the University of Life Sciences in Lublin or the Head of the Physical Culture and Sports Centre of the University of Life Sciences in Lublin, containing:  - the competitor's first and last name  - date (month, year) of the competition  - place of the competition  - name of the competition  - rank of the competition  - discipline in which the competitor participated  - form of classification  2. Announcement from the competition organisers confirming the place taken, if published. |
| II place | 50 |
| III place | 40 |
| IV place | 30 |
| V place | 20 |

**Polish Academic Championships (PAC)** – a series of sporting competitions organised in Poland for students enrolled at universities. The PAC consists of two stages: semi-finals and finals.

**Polish Integration Championships (PIC)** – a series of nationwide sports competitions for people with disabilities; points are awarded based on the rules governing the Polish Academic Championships.

**Overall classification** – the overall PAC classification includes points scored by a competitor/university in a given discipline in which the competitor/university was classified in the PAC competition.

**Classification of SLSU university types** – the classification of Social and Life Sciences Universities (SLSU) includes points scored by a competitor/university belonging to the SLSU type in a given discipline in which the competitor/university was classified in the PAC competition.

1. If a student participates in one or **more sports disciplines, the points are added together**.
2. If points are awarded **simultaneously in the individual and team classifications, the points are added together.**
3. In the case of multiple points in the individual classification, **the highest-scoring achievement should be taken into account.**
4. In the case of scoring simultaneously in the general classification and the university type classification during the Polish Academic Championships, **the points are not added together. Points are awarded in the general classification or the university type classification**, depending on which classification (general or university type) the competitor achieves a higher score.
5. Points for the team classification are awarded to persons **whose results have been classified for this scoring** (according to the provisions concerning the number of persons scoring in the team classification).

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| QUARTER-FINALS OF THE POLISH ACADEMIC CHAMPIONSHIPS | | |
| **TEAM CLASSIFICATION – TEAM DISCIPLINES** | | |
| Type of achievement | Number of points | Required documents |
| I place | 50 | 1. A diploma or certificate issued by the University Club of the Academic Sports Association of the University of Life Sciences in Lublin or the Head of the Physical Culture and Sports Centre of the University of Life Sciences in Lublin, containing:  - the competitor's first and last name  - date (month, year) of the competition  - place of the competition  - name of the competition  - rank of the competition  - discipline in which the competitor participated  - form of classification  2. Announcement from the competition organisers confirming the place taken, if published. |
| II place | 40 |
| III place | 30 |
| IV place | 20 |
| V place | 10 |
| **TEAM CLASSIFICATION – INDIVIDUAL DISCIPLINES** | | |
| Type of achievement | Number of points | Required documents |
| I place | 50 | 1. A diploma or certificate issued by the University Club of the Academic Sports Association of the University of Life Sciences in Lublin or the Head of the Physical Culture and Sports Centre of the University of Life Sciences in Lublin, containing:  - the competitor's first and last name  - date (month, year) of the competition  - place of the competition  - name of the competition  - rank of the competition  - discipline in which the competitor participated  - form of classification  2. Announcement from the competition organisers confirming the place taken, if published. |
| II place | 40 |
| III place | 30 |
| IV place | 20 |
| V place | 10 |
| **INDIVIDUAL CLASSIFICATION – INDIVIDUAL DISCIPLINES** | | |
| Type of achievement | Number of points | Required documents |
| I place | 50 | 1. A diploma or certificate issued by the University Club of the Academic Sports Association of the University of Life Sciences in Lublin or the Head of the Physical Culture and Sports Centre of the University of Life Sciences in Lublin, containing:  - the competitor's first and last name  - date (month, year) of the competition  - place of the competition  - name of the competition  - rank of the competition  - discipline in which the competitor participated  - form of classification  2. Announcement from the competition organisers confirming the place taken, if published. |
| II place | 40 |
| III place | 30 |
| IV place | 20 |
| V place | 10 |

**Quarter-finals of the Polish Academic Championships** – a series of sporting competitions organised for students affiliated with higher education institutions.

1. Only results obtained after the completion of competitions in a given discipline are included in the scoring of the Quarter-finals of the Polish Academic Championships.

a. **in the case of first-year students of Master’s studies beginning in the summer semester who are applying for a scholarship in the summer semester,** points from the first round of the following disciplines may be included in the scoring: handball, basketball, volleyball, floorball, **upon submission of a certificate** (**ATTACHMENT no 11-S1**) issued by the University Club of the Academic Sports Association/ULSL Physical Education Department and the relevant document confirming the results).

2. If a student participates **in multiple sports disciplines, the points are added together**.

3. If points are awarded **simultaneously in the individual and team classifications, the points are added together.**

4. In the case of multiple points in the individual classification**, the highest-scoring achievement should be taken into account.**

5. Points for the team classification are awarded to persons **whose results have been classified for this scoring** (according to the provisions concerning the number of persons scoring in the team classification).

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| NATIONAL AND INTERNATIONAL SPORT | | |
| Type of achievement | Number of points | Required documents |
| Olympic Games | 100 | 1. A diploma or certificate issued by the University Club of the Academic Sports Association of the University of Life Sciences in Lublin or the Head of the Physical Culture and Sports Centre of the University of Life Sciences in Lublin, containing:  - the competitor's first and last name  - date (month, year) of the competition  - place of the competition  - name of the competition  - rank of the competition  - discipline in which the competitor participated  - form of classification  2. Announcement from the competition organisers confirming the place taken, if published. |
| World University Games – participation | 80 |
| World Championships – Olympic disciplines – participation | 80 |
| World Academic/University Championships – participation | 80 |
| European Championships – Olympic disciplines – participation | 60 |
| European Academic/University Championships – participation | 60 |
| Polish Championships – medal positions/places | 30 |
| Polish Championships – participation | 20 |
| National Finals of the First-Year Student Games | 10 |

**OLYMPIC GAMES (OG)** – a sporting festival bringing together athletes from around the world, organised every four years in accordance with the Olympic cycle, which includes the Summer Games and Winter Games, alternating every two years.

**WORLD UNIVERSITY GAMES** – an international multidisciplinary sports competition organised every two years in the summer and winter cycles by the International University Sports Federation (FISU).

**CHAMPIONSHIPS** – sports competitions of a given scope bringing together the best competitors: World Championships, World Academic/University Championships, European Championships, European Academic/University Championships, Polish Championships.

**NATIONAL FINALS OF THE FIRST-YEAR STUDENT GAMES** – national competitions organised annually in disciplines such as futsal, basketball, volleyball, cross-country running, swimming, table tennis and rowing ergometer.

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| ACTIVITIES PROMOTING SPORT  \*maximum of 6 events | | |
| Type of achievement | Number of points | Required documents |
| Organisation of the event\* | 10 | Completed certificate  (**ATTACHMENT no 11-S2**) signed by the organiser |
| Active participation in the event\* | 5 | Completed certificate  (**ATTACHMENT no 11-S3**) signed by the organiser |

**ORGANISATION OF THE EVENT –** organisation is understood in particular as activities such as: administrative tasks, including obtaining permits, creating the visual identity of the event, and performing logistical/technical tasks.

1. Points for ORGANISATION OF THE EVENT are only awarded if the person submitting the achievement is a representative of the Main Organiser, e.g. GIS Conference – the main organiser is the Student Spatial Planning Club, so the club members are responsible for **organising the event**. Members of other clubs who help out **take an active part in the event**.
2. There may be two or more organisers. Information about the organisers (student organisation/academic club) should be provided on the event website, posters, etc.

**ACTIVE PARTICIPATION IN THE EVENT** – the student's active contribution to the implementation of an artistic project at a specific time and place during its duration.

1. **Active participation in the event includes**, for example, presenting stands at Open Days or assisting in preparing a match for Sports Day.

**Number of people who scored points in the team classification of the Quarter-finals of the Polish Academic Championships:**

*(Rules based on the general regulations of the Quarter-finals of the Polish Academic Championships and the technical regulations of individual disciplines)*

1. **Badminton:** Points scored by the three best female players and three best male players from a given university are counted separately for the team score for women and men.
2. **Cross-country running:** For team scoring, separately for women and men, points scored by the 4 best female competitors and 4 best male competitors from a given university are counted.
3. **Contract bridge:** The team classification includes the results of the four best players (two pairs) from a given university.
4. **Rowing ergometer:** For team scoring, separately for women and men, points scored by the 4 best female competitors and 6 best male competitors from a given university are counted, regardless of weight category.
5. **Futsal F**: University team/representation (14)
6. **Futsal M:** University team/representation (14)
7. **Judo:** Points scored by all competitors will be counted towards the team score.
8. **Mountain biking:** Based on individual results, a team classification for universities will be created (separately for women and men). The team classification will include the results of the two best female competitors and the three best male competitors from a given university.
9. **Basketball F:** University team/representation (12)
10. **Basketball M**: University team/representation (12)
11. **Basketball 3x3 F**: University team/representation (4), two teams may enter the competition. Points scored by teams from a given university are counted towards the team classification.
12. **Basketball 3x3 M**: University team/representation (4), two teams may enter the competition. Points scored by teams from a given university are counted towards the team classification.
13. **Athletics:** The 18 best scores achieved by competitors from a given university will be counted towards the men's team score. The 15 best scores achieved by competitors from a given university will be counted towards the women's team score.
14. **Skiing:** Points scored by the three best female competitors and three best male competitors from a given university in each competition are counted separately for the team score for women and men.
15. **Football F**: University team/representation (14)
16. **Football M:** University team/representation (18)
17. **Handball F:** University team/representation (16)
18. **Handball M:** University team/representation (18)
19. **Volleyball F:** University team/representation (14)
20. **Volleyball M:** University team/representation (14)
21. **Swimming:** Points scored by all competitors and one relay team from a given university in each event will be counted towards the team score.
22. **Beach volleyball:** Points scored by all teams (pairs) from a given university are counted separately for the women's and men's team scores. Three men's and women's teams may enter the competition.
23. **Snowboarding:** For the team score, separately for women and men, the points scored by the top three female competitors and the top three male competitors from a given university are counted.
24. **Shooting sports:** The scores of the four best male and female competitors from each university are included in the team score.
25. **Chess:** Based on individual rankings, a university ranking is compiled, which includes the four best results of male competitors and one female competitor from a given university (5 participants).
26. **Tennis:** Points scored by the three best female players and three best male players from a given university are counted separately for the team score for women and men.
27. **Table tennis:** For team scoring separately for women and men, points scored by the 3 best female players and 3 best male players from a given university are counted.
28. **Powerlifting and weightlifting:** The team score is calculated based on the 5 best male competitors and 3 best female competitors from a given university, regardless of weight category. The IPF classification is not included in the team classification.
29. **Floorball:** University team/representation (12)
30. **Sport/bolted climbing:** The team score is based on the best results of two women and the best results of four men from a given university.
31. **Sailing:** University team/representation (4)

**Number of people who scored points in the team classification and university classification at the Polish Academic Championships:**

*(Regulations based on the general rules of the Polish Academic Championships and the technical regulations of individual disciplines)*

1. **Aerobics:** the result of the best team (pair or trio) and the result of the best individual (woman or man).
2. **Badminton:** University team/representation (5 women and 5 men).
3. **Cross-country running:** points scored by the 5 best female competitors and 5 best male competitors from a given university, regardless of the distance chosen and covered, as well as by 1 relay team, are counted towards the team score. Teams are classified in the team scoring if at least 3 female competitors and 3 male competitors from a given university start and finish the Championships.
4. **Contract bridge:** the team classification includes the results of the 3 best pairs from a given university in the pairs tournament and the 1 best team from a given university in the teams tournament. A university is classified in the team scoring if at least 2 of its players compete in the Championships.
5. **Rowing ergometer:** points scored by the 4 best female competitors and 6 best male competitors from a given university will be counted towards the team score, regardless of weight category.
6. **Futsal F:** University team/representation (14)
7. **Futsal M:** University team/representation (14)
8. **Equestrianism:** the university team score is the sum of points scored in jumping and dressage competitions, calculated on the basis of the places taken. The university's place in a given competition is determined by the sum of the points of the two best results of the university's competitors in any category (i.e. professional or amateur). A team is classified in the team scoring if at least two competitors from a given university start and finish the Championships.
9. **Judo:** points scored by the 8 best representatives of the university, regardless of weight category, and points for wins by all competitors from a given university are included in the team classification. Teams are classified in the team scoring if at least 3 people from a given university compete in the Championships.
10. **Karate (WKF):** points scored by the 6 best competitors from a given university in individual competitions and by the 1 best team from a given university in team competitions are included in the team score. Teams are classified in the team scoring if at least 2 people from a given university compete in the Championships and are classified. Only the results of those competitions in which a minimum of 6 competitors/teams compete are included in the classification.
11. **Mountain biking**: points scored by the three best female competitors and three best male competitors from a given university will be counted towards the team score. The four best results achieved by competitors from a given university in each race will be counted towards the team classification.
12. **Basketball F:** University team/representation (12).
13. **Basketball M:** University team/representation (12).
14. **Basketball 3x3 F:** University team/representation (4)
15. **Basketball 3x3 M:** University team/representation (4)
16. **Athletics:** in order for a given competition to qualify and for points to be awarded to the PAC team classification, a minimum of 20 competitors representing university (not including competitors from Academic Sports Association clubs) must complete the competition. The 25 best results of a given university will be included in the men's team scoring (PAC team classification). The 20 best results of a given university will be included in the women's team scoring (PAC team classification). Teams are classified in the team scoring if, in the Championships, competitors from a given university complete a minimum of 5 different women's competitions and 7 different men's competitions.
17. **Skiing:** points scored by the 3 best female competitors and 3 best male competitors from a given university in each competition included in the Championship programme will be counted towards the team score. Teams are classified in the team scoring if 2 female competitors and 2 male competitors from a given university compete in the Championships and complete one competition beyond the semi-final stage.
18. **Football F:** University team/representation (18)
19. **Football M:** University team/representation (20)
20. **Handball F:** University team/representation (18)
21. **Handball M:** University team/representation (18)
22. **Volleyball F**: University team/representation (14)
23. **Volleyball M**: University team/representation (14)
24. **Swimming:** the 20 best results from a given university will count towards the team score. Teams will be classified in the team scoring if the competitors from a given university complete a minimum of 5 different women's competitions or 5 different men's competitions. Medals for places 1-3 in individual types of universities will be awarded on condition that at least 6 competitors representing a given type participate in a given competition.
25. **Beach volleyball:** the university team score consists of the total points scored by the teams (pairs) of a given university in stages II and III of the competition.
26. **Snowboarding:** points scored by the three best female competitors or three best male competitors from a given university based on the individual giant slalom classification and the two best female competitors or two best male competitors from a given university based on the individual banked slalom classification are included in the team score. Teams are classified in the team scoring if 2 female competitors or 2 male competitors from a given university compete in the giant slalom and complete the zone qualifiers.
27. **Shooting sports:** The 5 best results from a given university will be counted towards the team score. A team is classified in the team score if at least 2 competitors from a given university are classified in the Championships.
28. **Chess:** Men's individual tournament – the university's ranking in the tournament (for the overall score) is determined by the total points of the four highest-ranked players from a given university; in the event of a tie, the higher ranking of the best player is decisive. Women's individual tournament - the order of universities in the tournament (for the overall score) is determined by the sum of the points of the two highest-ranked players from a given university; in the event of a tie, the higher place of the best player shall be decisive. A university is classified if it participates in the team tournament. Medals for places 1-3 in individual university types are awarded on condition that at least six competitors of that type participate in a given tournament.
29. **Fencing:** Points scored by the 6 best representatives of the university, regardless of the competition, are included in the team classification. Teams are classified in the team scoring if at least 2 people from a given university compete in the Championships. The team classification includes the results of those competitions in which at least 6 competitors participate.
30. **Tennis:** each university has the right to enter one women's and one men's team, each consisting of up to four players.
31. **Table tennis:** Each university has the right to enter one women's and one men's team into the semi-finals. Each team consists of 3 to 5 players and two accompanying persons (manager and coach).
32. **Classic powerlifting:** The team classification for men includes the 5 best competitors from a given university, regardless of weight category. The women's team classification includes the 3 best female competitors from a given university, regardless of weight category. Teams are classified in the team scoring if, in the Championships, competitors from a given university are classified in at least 3 weight categories and female competitors in at least 2 weight categories. Medals for places 1-3 in individual university types are awarded on condition that at least 6 competitors of that type compete in a given category.
33. **Floorball:** University team/representation (12)
34. **Rowing:** points scored by 1 eight, 1 double and 2 singles from a given university are taken into account for the team score. Teams are classified in the team score if competitors from a given university compete in at least two events in the Championships.
35. **Sport/bolted climbing:** for team scoring separately for women and men, points scored by the 2 best female competitors and 3 best male competitors from a given university in each competition covered by the Championships programme are counted. Teams are classified in the team scoring if two female competitors and/or three male competitors from a given university compete in the Championships and complete at least two competitions. Medals for places 1-3 in individual types of universities are awarded on condition that at least six competitors of that type compete in the competition.
36. **Sailing:** the results of up to two best boats from a given university are included in the team scoring.