ATTACHMENT NO 10d

**SPORTS ACHIEVEMENTS IN THE ACADEMIC YEAR 20..../20....**

**First name …………………………………………………………………………………….. PESEL no/passport no …………………………………………………………….**

**Last name …………………………………………………………………………………….. Album no ……………………………………………………………………………..**

**Programme of study ……………………………………………………………………….. Year of study (first, second etc.) ………………………………………………..**

**System of study ………………………………………………………………………………**

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| **TYPE OF ACHIEVEMENT** | **NUMBER OF POINTS** |
| POLISH ACADEMIC CHAMPIONSHIPS |  |
| QUARTER-FINALS OF THE POLISH ACADEMIC CHAMPIONSHIPS |  |
| NATIONAL AND INTERNATIONAL SPORT |  |
| ACTIVITIES PROMOTING SPORT |  |
| **TOTAL** |  |
| **Legible signature of the person awarding the points** |

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| **POLISH ACADEMIC CHAMPIONSHIPS** |
| **discipline** | **date** | **place** | **classification** | **attachment no** | **numer of points** |
|  |  |  | **individual/team** | **general/university types** |  |  |
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| **commentary by the Scholarship Committee TOTAL POINTS** |  |

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| **QUARTER-FINALS OF THE POLISH ACADEMIC CHAMPIONSHIPS** |
| **discipline** | **date** | **place** | **classification (individual/team)** | **attachment no** | **numer of points** |
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| **commentary by the Scholarship Committee TOTAL POINTS** |  |

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| **NATIONAL AND INTERNATIONAL SPORT** |
| **subcategory ( Olympic Games, World University Games, World Championships, World University Championships, European Championships,**  **European University Championships, Polish Championships,**  **National Finals of the First-Year Student Games )** | **discipline** | **date** | **place** | **student’s participation (medal position/participation)** | **attachment no** | **numer of points** |
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| **commentary by the Scholarship Committee**  **TOTAL POINTS** |  |

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| **ACTIVITIES PROMOTING SPORT** |
| **name of the event** | **date of the event** | **student’s participation (organisation/active participation)** | **attachment no** | **numer of points** |
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| **commentary by the Scholarship Committee**  **TOTAL POINTS** |  |

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 Date and student’s signature

Confirmation of the Academic Sports Association University Club …………………………………………………………………..