ATTACHMENT NO 10c

**ARTISTIC ACHIEVEMENTS IN THE ACADEMIC YEAR 20..../20....**

**First name …………………………………………………………………………………. PESEL no/passport no ………………………………………………….**

**Last name ……………………………………………………………………………….. Album no …………………………………………………………………..**

**Programme of study ……………………………………………………………………. Year of study (first, second etc.) ………………………………………**

**System of study ………………………………………………………………………….**

|  |  |
| --- | --- |
| **TYPE OF ACHIEVEMENT** | **NUMBER OF POINTS** |
| ART COMPETITIONS |  |
| ART EXHIBITIONS AND PRESENTATIONS |  |
| PUBLICATION OF AN ARTISTIC WORK |  |
| ACTIVITY THAT PROMOTES ARTISTIC ENDEAVOUR |  |
| **TOTAL** |  |
| **Legible signature of the person awarding the points** |

|  |
| --- |
| **ART COMPETITIONS** |
| **place/award** | **name of the competition** | **date of the competition** | **scope of the competition****(national, international)** | **attachment no** | **number of points** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **commentary by the Scholarship Committee**  **TOTAL POINTS** |  |

|  |
| --- |
| **ART EXHIBITIONS AND PRESENTATIONS** |
| **subcategory****(exhibition/presentation)** | **name of exhibition/presentation** | **date of exhibition/presentation** | **scope of the exhibition/presentation (university/regional/national/international)** | **attachment no** | **number of points** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **commentary by the Scholarship Committee**  **TOTAL POINTS** |  |

|  |
| --- |
| **PUBLICATION OF AN ARTISTIC WORK** |
| **subcategory****(physical medium/online publication)** | **name of the publication** | **date of the publication**  | **attachment no** | **number of points** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **commentary by the Scholarship Committee TOTAL POINTS** |  |

|  |
| --- |
| **ACTIVITY THAT PROMOTES ARTISTIC ENDEAVOUR** |
| **name of the event** | **date of the event** | **student’s participation (organisation/active participation/artistic setting)** | **attachment no** | **number of points** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **commentary by the Scholarship Committee TOTAL POINTS** |  |

…………………………………
 Date and student’s signature