ATTACHMENT NO 10b

**SCIENTIFIC ACHIEVEMENTS IN THE ACADEMIC YEAR 20..../20....**

**First name ……………………………………………………………………………………. PESEL no/passport no ……………………………………………………………**

**Last name …………………………………………………………………………………….. Album number ………………………………………………………………………**

**Programme of study ………………………………………………………………………… Year of studies (first, second etc.) ………………………………………………**

**System of study ………………………………………………………………………………**

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| **TYPE OF ACHIEVEMENT** | **NUMBER OF POINTS** |
| PUBLICATIONS |  |
| ACTIVE PARTICIPATION IN A SCIENTIFIC CONFERENCE |  |
| PARTICIPATION IN SCIENTIFIC AND RESEARCH WORK |  |
| SCIENTIFIC/SKILL-BASED COMPETITIONS |  |
| ACTIVITIES PROMOTING SCIENCE |  |
| **TOTAL** |  |
| **Legible signature of the person awarding the points** |

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| **PUBLICATIONS** |
| **MONOGRAPH** |
| **title of the publication** | **date of issue/****date of publication** | **language (Polish/foreign)** | **JCR (if applicable – X)** | **attachment no** | **number of points** |
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| **CHAPTER IN A MONOGRAPH** |
| **title of the publication** | **date of issue/****date of publication** | **student’s contribution (authorship/co-authorship)** | **order of authorship** | **language (Polish/foreign)** | **JCR (if applicable – X)** | **type**  **(research/review)** | **attachment no** | **number of points** |
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| **ARTICLES** |
| **title of the publication** | **date of issue/****date of publication** | **student’s contribution (authorship/co-authorship)** | **order of authorship** | **language (Polish/foreign)** | **JCR (if applicable – X)** | **type (scientific/popular science)** | **attachment no** | **number of points** |
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|  **commentary by the Scholarship Committee TOTAL POINTS** |  |
| **ACTIVE PARTICIPATION IN A SCIENTIFIC CONFERENCE** |
| **IN-PERSON PARTICIPATION**  |
| **subcategory (paper/poster)** | **conference scope (international/national)** | **title of the presentation/poster** | **name of the conference** | **date of the conference** | **order of authorship** | **attachment no** | **number of points** |
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| **REMOTE PARTICIPATION** |
| **subcategory (paper/poster)** | **conference scope (international/national)** | **title of the presentation/poster** | **name of the conference** | **date of the conference** | **attachment no** | **number of points** |
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| **commentary by the Scholarship Committee**  **TOTAL POINTS** |  |

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| **PARTICIPATION IN SCIENTIFIC AND RESEARCH WORK** |
| **subcategory (grant, utility model, invention, patent)** | **name of grant/invention/utility model** | **date/duration** | **scope (university/national/international)** | **attachment no** | **number of points** |
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| **commentary by the Scholarship Committee TOTAL POINTS** |  |

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| **SCIENTIFIC/SKILLS COMPETITIONS** |
| **scope of the competition/contest (national, international)** | **name of the competition/contest** | **date of the competition/contest** | **place/award** | **attachment no** | **number of points** |
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| **commentary by the Scholarship Committee TOTAL POINTS** |  |
| **ACTIVITIES PROMOTING SCIENCE** |
| **EDUCATIONAL WORKSHOPS** |
| **name of the workshop** | **event/venue** | **completion date** | **attachment no** | **number of points** |
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| **EVENTS** |
| **name of the event** | **student’s participation (organisation/active participation)** | **completion date** | **attachment no** | **number of points** |
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| **commentary by the Scholarship Committee TOTAL POINTS** |  |

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 date and student's signature