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City, date

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Name and surname of a candidate

**INFORMATION ON SCIENTIFIC ACTIVITY**

**OF A CANDIDATE TO THE DOCTORAL SCHOOL**

**OF THE UNIVERSITY OF LIFE SCIENCES IN LUBLIN**

*pursuant to § 7 of the resolution no. 40/2020-2021 of 26.03.2021 on the conditions and procedures of recruitment to the Doctoral School of the University of Life Sciences in Lublin in the academic year 2021/2022*

1) Authorship or co-authorship of scientific publications in journals

a) Publications from the register of Journal Citation Reports (JCR)

* Published or accepted for publication\*:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Authors | Title of the article | Journal | Year, page number, DOI | Points of Ministry of Science and Higher Education | Current  IF | Points of the Recruitment Committee |
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|  |  |  |  |  |  |  |
| Total score | | | | | |  |

*\* in case of publications approved for publication (without DOI) a document from the Editorial Office of the journal confirming the acceptance of the publication’s printing should be attached*

b) Scored publications out of the register of JCR

* Published or accepted for publication\*:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Authors | Title of the article | Journal | Year, page number | Points of Ministry of Science and Higher Education | Points of the Recruitment Committee | |
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| Total score | | | | | |  | |

*\* in case of publications approved for publication a document form the Editorial Office of the journal confirming the acceptance of the publication’s printing should be attached*

c) Chapter in the monograph

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Authors | Title of the article | The editors | Publishing house | Pages | Points of Ministry of Science and Higher Education | Points of the Recruitment Committee |
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| Total score | | | | | |  |

d) Monograph

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Authors | Title of the article | The editors | Publishing house | Pages | Points of Ministry of Science and Higher Education | Points of the Recruitment Committee |
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| Total score | | | | | |  |

e) Popular-scientific publication

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Authors | Title of the article | Journal | Publishing house | Pages | Points of the Recruitment Committee |
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| Total score | | | | |  |

2) Participation in symposia/conferences/conventions/congresses/seminars/scientific festivals

a) of international scope:

* oral presentation in a foreign language

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Authors | Title of the report  /edition/year/pages | Name of the event | Date | Language of presentation  (paper/poster) | Points of the Recruitment Committee |
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| Total score | | | | |  |

* poster presentation in a foreign language

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Authors | Title of the report  /edition/year/pages | Name of the event | Date | Language of presentation  (paper/poster) | Points of the Recruitment Committee |
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| Total score | | | | |  |

b) of nationwide scope:

* oral presentation

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Authors | Title of the report  /edition/year/pages | Name of the event | Date | Language of presentation  (paper/poster) | Points of the Recruitment Committee |
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| Total score | | | |  |  |

* poster presentation

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| --- | --- | --- | --- | --- | --- |
| Authors | Title of the report  /edition/year/pages | Name of the event | Date | Language of presentation  (paper/poster) | Points of the Recruitment Committee |
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| Total score | | | | |  |

3) Submitted applications for research funding from external sources

* project manager function

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Position held | Title of the project | Type of project/project’s number\*/Funding institution | Implementation period | Duties involved in project’s implementation  (numer of hours worked) | Points of the Recruitment Committee |
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| Total score | | | | |  |

* task manager/investigator function

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Position held | Title of the project | Type of project/project’s number\*/Funding institution | Implementation period | Duties involved in project’s implementation  (numer of hours worked) | Points of the Recruitment Committee |
|  |  |  |  |  |  |
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| Total score | | | | |  |

3) Submitted applications that received funding from external sources

* project manager function

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Position held | Title of the project | Type of project/project’s number\*/Funding institution | Implementation period | Duties involved in project’s implementation  (numer of hours worked) | Points of the Recruitment Committee |
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| Total score | | | | |  |

* task manager/investigator function

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Position held | Title of the project | Type of project/project’s number\*/Funding institution | Implementation period | Duties involved in project’s implementation  (numer of hours worked) | Points of the Recruitment Committee |
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| Total score | | | | |  |

4) Internships

a) foreign

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Address of the host institution for the internship | Scientific supervisor during the internship\* | Period of internship | Experience gained during the internship | Points of the Recruitment Committee |
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|  |  |  |  |  |
| Total score | | | |  |

*\** Candidate attaches the document confirming his/her internship

b) national

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Address for the host institution for the internship | Scientific supervisor during the internship\* | Period of internship | Experience gained during the internship | Points of the Recruitment Committee |
|  |  |  |  |  |
|  |  |  |  |  |
| Total score | | | |  |

*\** candidate attaches the document confirming his/her internship

5) other forms of professional development

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Workshop/course/training course | Title of the workshop/course/training course | Organiser of the workshop/course/training course | Time and place of realisation | Experience gained \* | Points of the Recruitment Committee |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Total score | | | |  |  |

*\*  Candidate attaches a personalised document confirming the workshops/courses/training courses realised*

6) Utility models/patents/inventions

* submitted

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Utility model/patent/invention | Title/ topic | Current status | Authors with the percentage contribution*\** | Points of the Recruitment Committee |
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| Total score | | |  |  |

*\*  Candidate attaches a personalised document confirming his/her contribution*

* approved

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Utility model/patent/invention | Title/ topic | Current status | Authors with the percentage contribution*\** | Points of the Recruitment Committee |
|  |  |  |  |  |
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|  |  |  |  |  |
| Total score | | |  |  |

*\*  Candidate attaches a personalised document confirming his/her contribution*

7) Awards and distinctions

a) awards

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Award | Indicate 1st, 2nd or 3rd place  (if awarded) | Author/Authors of the award | Year of being awarded | Awarding institution | Points of the Recruitment Commission |
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| Total score | | | | |  |

*\*  candidate attaches a personalised document confirming the award/distinction awarded*

a) distinctions

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Distinction | Author/Authors of the award/distinction | Year of being granted | Granting institution | Points of the Recruitment Commission |
|  |  |  |  |  |
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|  |  |  |  |  |
| Total score | | | |  |

*\*  candidate attaches a personalised document confirming distinction granted*

8) Activity in students’ circles / scientific sections

|  |  |  |  |
| --- | --- | --- | --- |
| Name of scientific circle / scientific section | Scientific supervisor | Signature of the supervisor of scientific circle/section confirming Candidate’s scientific activity | Points of the Recruitment Commission |
|  |  |  |  |
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| Total score | | |  |

9) Organisational activity (*participation in the Students’ Self-Government, coordination of scientific, cultural and science-promoting events)*

|  |  |  |  |
| --- | --- | --- | --- |
| Type of activity | Place of activity / the appointing authority for the designated activity | Year of organisational activity | Points of the Recruitment Commission |
|  |  |  |  |
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|  |  |  |  |
| Total score | | |  |

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Candidate’s signature, date